

Eph 1:1-23 KJV Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: (2) Grace **be** to **you**, and peace, from God **our** Father, and **from** the Lord Jesus Christ. (3) Blessed **be** the God and Father of **our** Lord Jesus Christ, who hath blessed **us** with all spiritual blessings in heavenly **places** in Christ: (4) According as he hath chosen **us** in him before the foundation of the world, that we should be holy and without blame before him in love: (5) Having predestinated **us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, (6) To the praise of the glory of his grace, wherein he hath made **us** accepted in the beloved. (7) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; (8) Wherein he hath abounded toward **us** in all wisdom and prudence; (9) Having made known unto

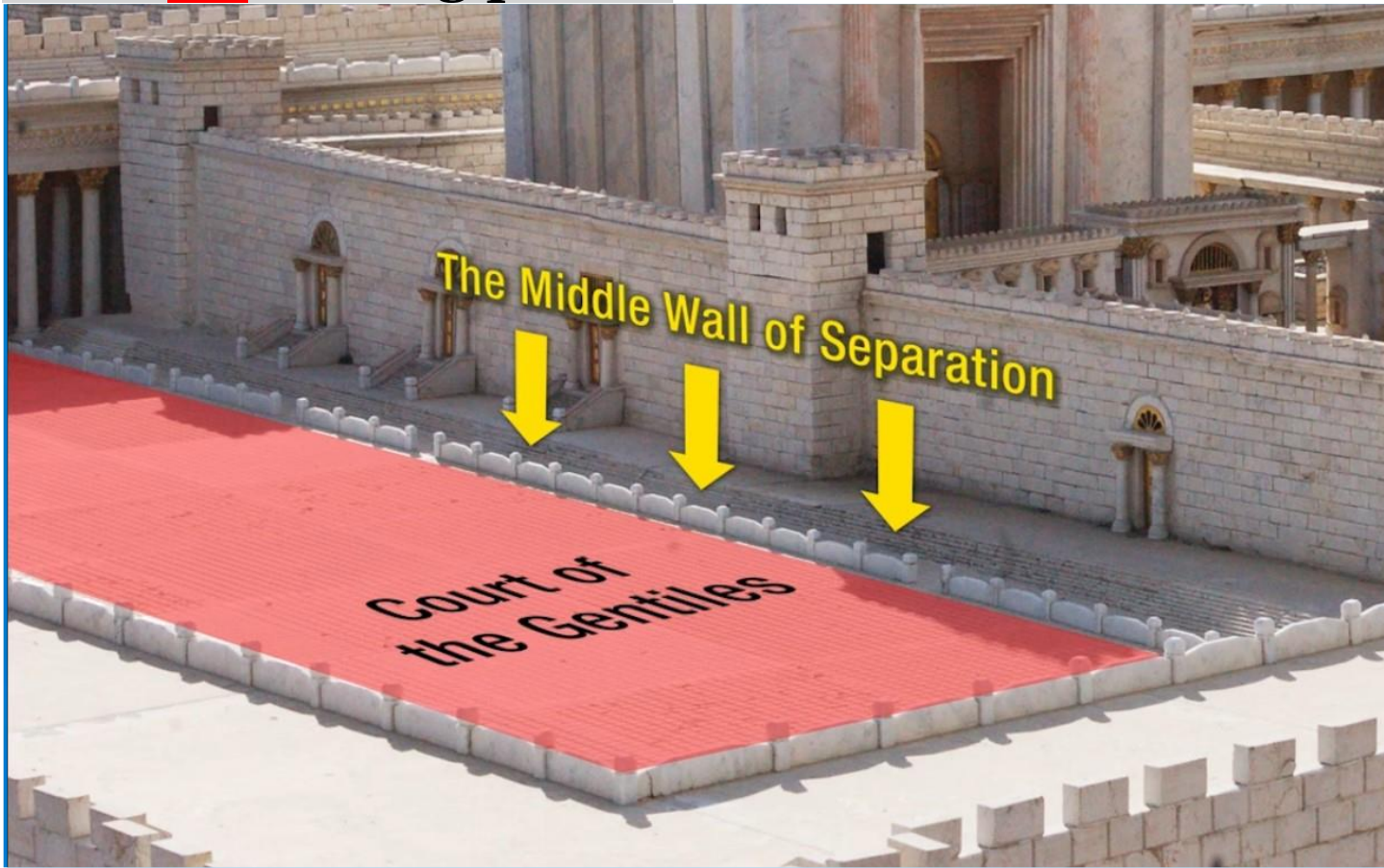
us the mystery of his will, according to his good pleasure which he hath purposed in himself: (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; **even** in him: (11) In whom also **we** have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: (12) That we should be to the praise of his glory, who first trusted in Christ. (13) In whom **ye** also **trusted**, after that **ye** heard the word of truth, the gospel of your salvation: in whom also after that **ye** believed, **ye** were sealed with that holy Spirit of promise, (14) Which is the earnest of **our** inheritance until the redemption of the purchased possession, unto the praise of his glory. (15) Wherefore I also, after I heard of **your** faith in the Lord Jesus, and love unto all the saints, (16) Cease not to give thanks for **you**, making mention of

you in my prayers; (17) That the God of **our** Lord Jesus Christ, the Father of glory, may give unto **you** the spirit of wisdom and revelation in the knowledge of him: (18) The eyes of **your** understanding being enlightened; that **ye** may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (19) And what **is** the exceeding greatness of his power to **us**-ward who believe, according to the working of his mighty power, (20) Which he wrought in Christ, when he raised him from the dead, and set **him** at his own right hand in the heavenly **places**, (21) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: (22) And hath put all **things** under his feet, and gave him **to be** the head over all **things** to the church, (23) Which is his body, the fulness of him that filleth all in all.

Eph 2:1-22 KJV And **you** *hath he quickened*, who were dead in trespasses and sins; (2) Wherein in time past **ye** walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: (3) Among whom also **we** all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. (4) But God, who is rich in mercy, for his great love wherewith he loved **us**, (5) Even when **we** were dead in sins, hath quickened **us** together with Christ, (by grace **ye** are saved;) (6) And hath **raised us up together, and made us sit together in heavenly places in Christ Jesus**: (7) That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. (8) For by grace are **ye** saved

through faith; and that not of yourselves:
it is the gift of God: (9) Not of works, lest
any man should boast. (10) For *we* are
his workmanship, created in Christ Jesus
unto good works, which God hath before
ordained that *we* should walk in
them. (11) Wherefore remember, that *ye*
being in time past Gentiles in the flesh,
who are called Uncircumcision by that
which is called the Circumcision in the
flesh made by hands; (12) That at that
time *ye* were without Christ, being aliens
from the commonwealth of Israel, and
strangers from **the covenants of**
promise, having no hope, and without
God in the world: (13) But now in Christ
Jesus *ye* who sometimes were far off are
made nigh by the blood of
Christ. (14) For he is *our* peace, who
hath made both one, and hath broken
down the middle wall of partition
between us; (15) Having abolished in his
flesh the enmity, *even* the law of
commandments *contained* in ordinances;

for to make in himself of twain one new man, **so** making peace;



(16) And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (17) And came and preached peace to **you** which were afar off, and to them that were nigh. (18) For through him **we both** have access by one Spirit unto the Father. (19) Now therefore **ye** are no more strangers and foreigners, but

fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; (21) In whom all the building fitly framed together groweth unto an holy temple in the Lord: (22) In whom *ye* also are builded together for an habitation of God through the Spirit.