

**March
2026**

YESHUA'S TEMPLE/DON'T GIVE UP MINISTRIES
Torah Portions & Bible-in-a-Year Calendar

**Adar (12) / Nisan (1)
5786**

Sun	Mon	Tues	Wed	Thu	Fri	Sat
1 Adar 12 <u>#21 – P. Ki Tisa*</u> NK – Jer. 34-36 BH – Acts 12	2 Adar 13 <u>Ta'Anit Esther</u> NK – Jer. 37-39 BH – Acts 13	3 Adar 14 <u>Purim</u> NK – Jer. 40-42 BH – Acts 14	4 Adar 15 NK – Jer. 43-45 BH – Acts 15	5 Adar 16 NK – Jer. 46-48 BH – Acts 16	6 Adar 17 Candle Lighting 6:13 pm <u>*Exo. 30:11-34:35</u> <u>*H – 1 Kgs. 18:1-39</u> <u>*BH – Jn. 11:47-56</u>	7 Adar 18 <u>Shabbat Parah</u> * (cont.) Hav'dalah at 7:06 pm
8 Adar 19 <u>#22 – P. Vayakhel *</u> <u>#23 – P. Pekudei *</u> NK – Jer. 49 BH – Acts 17	9 Adar 20 NK – Jer. 50 BH – Acts 18	10 Adar 21 NK – Jer. 51 BH – Acts 19	11 Adar 22 NK – Jer. 52 BH – Acts 20	12 Adar 23 NK – Eze. 1-3 BH – Acts 21	13 Adar 24 Candle Lighting 7:17 pm <u>*Exo. 35:1-38:20</u> <u>*Exo. 38:21-40:38</u> H- 1 Kgs. 7:51-8:21 <u>*BH – Lk. 22:1-13</u>	14 Adar 25 <u>Shabbat HaKhodesh</u> <i>Khodesh Mevarkhim Nisan</i> <u>Khazak Shemot</u> Hav'dalah at 8:10 pm
15 Adar 26 <u>#24 – P. Vayikra *</u> NK – Eze. 4-7 BH – Acts 22	16 Adar 27 NK – Eze. 8-11 BH – Acts 23	17 Adar 28 NK – Eze. 12-14 BH – Acts 24	18 Adar 29 NK – Eze. 15-16 BH – Acts 25	19 Nisan 1 <u>Rosh Khodesh Nisan</u> NK – Eze. 17-19 BH – Acts 26	20 Nisan 2 Candle Lighting 7:21 pm <u>*Lev. 1:1-5:26</u> <u>*H – Isa. 43:21-44:23</u> <u>*BH – Mt. 5:23-30</u>	21 Nisan 3 Hav'dalah at 8:14 pm
22 Nisan 4 <u>#25 – P. Tzav *</u> NK – Eze. 20-21 BH – Acts 27	23 Nisan 5 NK – Eze. 22-23 BH – Acts 28	24 Nisan 6 NK – Eze. 24-26 BH – Rom. 1	25 Nisan 7 NK – Eze. 27-28 BH – Rom. 2	26 Nisan 8 NK – Eze. 29-31 BH – Rom. 3	27 Nisan 9 Candle Lighting 7:24 pm <u>* Lev. 6:1-8:36</u> <u>*H-Jer. 7:21-8:3, 9:22-23</u> <u>*BH - Mt. 17:9-13</u>	28 Nisan 10 <u>Shabbat HaGadol</u> Hav'dalah at 8:18 pm
29 Nisan 11 <u>PESACH</u> <u>(No Torah Portion)</u> NK – Eze. 32-33 BH – Rom. 4	30 Nisan 12 NK – Eze. 34-35 BH – Rom. 5	31 Nisan 13 NK – Eze. 36-37 BH – Rom. 6	4/1 Nisan 14 <u>(Erev) Pesach</u> NK – Eze. 38-39 BH – Rom. 7	4/2 <u>1</u> Nisan 15 <u>Pesach 1</u> <u>Chag HaMatzot</u> NK – Eze. 40-41 BH – Rom. 8	4/3 <u>2</u> Nisan 16 <u>Pesach 2</u> <u>Yom Ha Bikkurim</u> Candle Lighting 7:28 pm	4/4 <u>3</u> Nisan 17 <u>Pesach 3</u> Hav'dalah at 8:22 pm

Initials, Symbols, and Terms

P. - Par'shah (Portion of the Torah - 1st Five Books)
* - Torah Portion, Read on Shabbat (see Holidays)
Erev – Hebrew for “Evening of”

*H – Haftarah – (Prophets - Shabbat Reading)
() - Number of the month on the Biblical calendar
Khazak (if shown) – Last Portion in that Torah Book

NK - Nevi'im Ketuvim (Prophets & Writings)
BH - Brit Hadashah (Re(New)ed) Covenant)r
Hav'dalah – Traditional After-Shabbat Ceremony

(Underlined PDF links enabled above contain Par'shah playlist videos from Yeshua's Temple YouTube Channel)
Par'shah Names & Meanings, This Month's Holidays, Holiday Descriptions, and more on the next page.

March 2026 Par'shah (Portion) Names Marked with * . Scriptures listed each Friday.

(Underlined par'shah PDF links (if enabled, shown by underline) below will contain par'shah-themed videos from Sharon's Messianic Journey YouTube Channel)

[#21 – Ki Tisa - כִּי תִּשָּׂא - “When You Lift Up”](#)

[#22 – Vayakhel - וַיַּקְהֵל - “And \[He\] Assembled”](#)

[#23 – Pekudei – פְּקוּדֵי - “Accountings”](#)

[#24 – Vayikra - וַיִּקְרָא - “And He Called” \(Leviticus\)](#)

[#25 – Tzav – צַו - “Command”](#)

Why Do We Use This Calendar?

This calendar has been compiled to help anyone who desires to keep the Biblical festival days, holidays, fast days, and weekly reading schedule to help them gain a better understanding of God and His Word, while at the same time reading the Scriptures through in a year, including the Brit Hadashah (*Re(New)ed Covenant*). The first Biblical account of public Torah readings is found in Nehemiah 8 (after Israel returned from captivity in Babylon), where Ezra the scribe read aloud from the scrolls of the Torah to the entire congregation of Israel. This occurrence eventually led to weekly Torah readings in synagogues. As in the time of Yeshua (*Jesus*), even until today, the children of Israel still read the Torah Portions in a cycle, a portion each week, for the entire year. Because of this, Yeshua almost certainly would have followed the Torah Portions schedule and celebrated most, if not all, of the Biblical holidays and traditions listed on this calendar, especially those which are commanded by Scripture. We believe it is advantageous to follow the Torah portions schedule to learn more about the things of God from a Hebrew perspective, which can help us immensely with our spiritual growth. As a result, most of the terms on this calendar are often given in Hebrew transliterated terms with a translation and a short description. We can better appreciate how they all find their fulfillment in the Messiah as we learn about and celebrate them together as His Body and as His Bride.

Every Month -

Shabbat - (*Hebrew: שַׁבָּת*) “Sabbath”, a holy convocation/ day of assembling (*Lev. 23:3; Heb.10:25*) beginning sundown Friday (*Erev Shabbat*) and lasting until sundown on Saturday. It is customary to assemble in a Torah-observing congregation on Shabbat for worship, Scripture readings, special blessings, meals, and fellowship. The word “Sabbath” occurs 96 times in the Tanakh (*Torah, Prophets, Writings*), and 59 times in the Gospels and Epistles (*Mt., Mk, Lk, Jn, Acts, Col.*). Yeshua, our Master and Lord of the Shabbat (*Mt. 12:8, Mk. 2:28, Lk 6:6*), was recorded with regards to Shabbat at least 13 times.

Rosh Khodesh - (*Hebrew: ראש חודש*) “Head of the Month” is the celebration of the new month (*Num. 10:10; Psa. 81:3*), which symbolizes our spiritual renewal and rebirth in Messiah. If a Hebrew month has 29 days, one day of Rosh Khodesh is celebrated; if a Hebrew month has 30 days, two days of Rosh Khodesh are celebrated. It is customary to recite a special blessing to the Lord on Rosh Khodesh when you see the crescent of the new moon in the night sky.

Khodesh [Shabbat] Mevarkhim - (*Hebrew: שבת מברכים*) “The Shabbat [when] we bless [the new month]” occurs directly before Rosh Khodesh, the evening (*Erev Shabbat*) service and/or Shabbat day service may feature announcing the beginning of the new month with special blessings, liturgy, etc.

Holidays This Month -

Underlined holidays on the PDF calendar are linked to the HebCal (or another website) that gives detailed information about those holidays. Please note: HebCal is not a Messianic site and will not reference Yeshua as we do, but the information is helpful for observing Biblical holidays that are at the root of Messianic Judaism, the faith of Abraham, as well as the faith of Yeshua our Messiah, the King of the Jews, of whom we are a part through the Renewed Covenant in His blood.

Sefirat HaOmer- (*Hebrew: סְפִירַת הָעֹמֶר*) “Counting of the Omer” counts each of the 49 days between the holidays of Passover and Shavuot (*Pentecost*). (Deut 16:9-12). We begin the count on the 16th of Nisan – the day after a Biblical 'Sabbath') (symbolized by **1**) but some begin the count after the weekly Shabbat during Pesach. The 49th day of the Omer ends the day before Shavuot, the 'fiftieth day' of the count..

Notes

For access to a free PDF version of this calendar with links to online Scripture videos and more, go to <https://www.yeshuastemple.com/membersarea>